



Vidyasagar University
Paschim Midnapore-721102
Office of the Inspector of Colleges

ACADEMIC AUDIT REPORT OF THE AFFILIATED COLLEGES

01. ACADEMIC SESSION (For which the report is prepared)	: <u>July 2021- June 2022</u>
02. NAME OF THE COLLEGE Name of Principal/TIC/OIC	:GARHBETA COLLEGE : DR. HARIPRASAD SARKAR
Telephones No	:03227-265143
URL of College Website (if any)	: www.garhbetacollege.ac.in
Year of Establishment : 1948	:Year of Affiliation :1948
03. NO OF WORKING DAYS	:110 (Due to covid situation)
04. NO OF TEACHING DAYS	:124 (Online & Offline mode)
05. NO OF TEACHING DAYS LOST (State reasons)	:132 (due to COVID-19 pandemic)

06. NO OF OFFLINE / ONLINE CLASSES HELD :

(Subject-wise)

Subject/Course Name	Honors/Major			General			Vocational			PG	
	1 st Year(1 st & 2 nd Sem)	2 nd Year(3 rd & 4 th Sem)	3 rd Year(5 th & 6 th Sem)	1 st Year(1 st & 2 nd Sem)	2 nd Year(3 rd & 4 th Sem)	3 rd Year(5 th & 6 th Sem)	1 st Year	2 nd Year	3 rd Year	1 st Year(1 st & 2 nd Sem)	2 nd Year(3 rd & 4 th Sem)
NCC				97	128	178					
GEOGRAPHY	505	495	501		52						
PHILOSOPHY	490	655	793	255	322	313					
POL.SCIENCE	134	135		117	157	240					
PHYSICAL EDUCATION				215	270	278					
BENGALI	331	414	367	64	67	82				404	427
OMSP				104		143					
CHEMISTRY	310	464	352	113	125	83					
ENGLISH	127	298	299	105	117	114					
SANSKRIT	219	232	270	77	52	90					
HISTORY	367	327	349	101	108	106				352	320
SANTALI	135	177	298	62	73	67					
ECONOMICS (B.A.,B.SC,B.COM.)	224	104	111	118	143						
COMMERCE	265	267	269	32		15					
PHYSIOLOGY	285	307	393	113	136	153					
B.C.A	208	275	189			15					
MATHEMATICS	196	306	252	62	59	71				473	323
ZOOLOGY	360	336	322	115	106	90				221	237
BOTANY	252	336	501	101	111	161					
PHYSICS	293	501	422	69	86	66					
B.P.ED.										1348	1808

07. a) IS THE COLLEGE CAMPUS WIFI ENABLED? YES
 b) INTERNET FACILITY AVAILABLE FOR STUDENTS NO
08. a) TOTAL NO OF COMPUTER & PRINTER IN THE COLLEGE : COM.-100,
 PRINTER-39
 b) NUMBER OF COMPUTERS CONNECTED TO INTERNET : 50
09. NO OF COMPUTERS ACCESSABLE TO THE
 (i) STUDENTS: 49 (ii) TEACHERS: 30 (iii) LIBRARY:08 (iv) OFFICE: 13
10. SOFTWARE USED IN THE LIBRARY: YES . KOHA

11. TEACHING & NON-TEACHING STAFF STATISTICS: (Use Separate Sheet)

A. TEACHING **(Use One Separate Excel Sheet and send it as Soft Copy for Further Reference)** : Copy enclosed in Separate Sheet

Sl No	Teacher's Name	Qualification	Status (Permanente/Contractual/ Part Time/Visiting)	Specialization	DOJ	Year of Exp.	Contact No	Mail ID

B. LIBRARY

Sl No	Name	Designation	Status (Full/Part Time/Casual)	Qualification	DOJ	Year of Exp.	Contact No	Mail ID
01.	Pralay Kr. Bhattacharyya	Librarian	Full-time	M.Sc.(Eco.),MLISC Pursuing Ph.D. (Registered)	22.12.16	5yrs. 3months	9547543311	praloyb2@gmail.com

C. NON- TEACHING

Sl No	Staff Name	Staff Type (Gr-C/Gr-D/Others)	Status (Permanente/Contractual/Part Time/Casual)	DOJ	Contact No
1.	SRI ASIM KUMAR DEY	B	Permanent	21.04.2007	9475434726
2.	SRI KANCHAN KUMAR RAJAK	B	Permanent	26.03.2007	9434205693
3.	MR. SHAHJAHAN MALLICK	C	Permanent	26.03.2007	9434148193
4.	MRS. KAKALI CHAKRABORTY	C	Permanent	05.10.2016	9002148652
5.	SRI PINTU LOHAR	C	Permanent	05.10.2016	8145991299
6.	MRS. SUKLA DUBEY	C	Permanent	05.10.2016	9734836063
7.	SRI SHYAMAL KUMAR SAHA	D	Permanent	01.07.1985	9832713882
8.	SMT. KABITA SINGHA MAHAPATRA	D	Permanent	09.12.1991	9002037362
9.	SRI SUBHRA KANTI TEWARY	D	Permanent	09.12.1991	9046346276
10.	SRI MATHUR CHANDRA MURMU	D	Permanent	09.12.1991	8972370314
11.	SRI GANAPATI SAHA	D	Permanent	29.01.1996	9933659733
12.	SRI SAMIR KOLEY	D	Permanent	20.07.2008	9732936193
13.	SRI ASISH PAL	D	Permanent	20.07.2008	9933003490
14.	ASOKE KUMAR SAHA	D	Permanent	20.07.2008	9775137125
15.	SRI ALOKE DAS	D	Permanent	20.07.2008	9564113839
16.	BASUDEB GHORUI	D	Permanent	20.09.1986	
17.	SRI DHANANJOY SAR	D	Permanent	05.10.2016	9932635665
18.	SMT. BARNALI RAY SARKAR	D	Permanent	05.10.2016	8967756899
19.	SRI PRASANTA DEY	D	Permanent	05.10.2016	9932299132
20.	MR. AMERULLA MONDAL	D	Permanent	05.10.2016	8670537041
21.	SRI SASWATA SINGHA	D	Permanent	05.10.2016	8116204500
22.	SRI PURNENDU GHOSH	D	Permanent	05.10.2016	8617027727
23.	SRI RAMPADA BORDOLAI	D	Permanent	05.10.2016	7872285595
24.	SRI DIP KUMAR PAL	D	Permanent	05.10.2016	8158908967
25.	SMT. ANITA BHUNIA	D	Permanent	24.01.2019	7551026273

D.CATEGORY-WISE NON- TEACHING

LEVEL OF POST	SANCTIONED	VACANT	FILLED-UP POST					CASUAL
			GEN (M/F)	SC (M/F)	ST (M/F)	PH (M/F)	TOTAL (M/F)	M/F
Group-C	11	04	05	02			07	
Group-D (Office Staff)	05							
Group-D (Lab Staff)	11							
Others								

12. RESULT OF UNIVERSITY EXAMINATION: 6TH SEMESTER: 2021

A. NO OF UG STUDENTS PASSED OUT IN FINAL SEMESTER EXAMINATION

COURSE NAME	APPEARED		PASSED OUT		OBTAINED MORE THAN 60% MARKS	HIGHEST % OF MARKS OBTAINED	UNIVERSITY RANK (IF ANY)
	M	F	M	F			
B.A. GENERAL	191	230	191	229	420	7.85	
BENGALI(H)	20	58	20	58	78	8.32	
ENGLISH(H)	21	22	21	22	43	8.27	
SANSKRIT(H)	06	26	06	26	32	8.39	
PHILOSOPHY(H)	10	14	10	14	24	8.31	
HISTORY(H)	21	40	21	40	61	8.49	
SANTALI(H)	10	11	10	11	21	8.08	
BOTANY(H)	02	05	02	05	07	8.19	
CHEMISTRY(H)	26	06	26	06	32	8.75	
GEOGRAPHY(H)	20	12	20	11	31	8.30	
MATHEMATICS(H)	29	02	29	02	31	8.39	
PHYSICS(H)	07	00	07	00	07	8.55	
PHYSIOLOGY(H)	03	02	03	02	05	8.73	
ZOOLOGY(H)	18	13	18	13	31	9.50	
B.P.Ed.	15	14	15	14	29	3.63	
O.M.S.P.	04	02	03	02	05	7.65	
ACCOUNTING & FINANCE	03	01	03	01	04	7.62	
B.C.A.	19	06	17	06	23	80.69%	
B.SC. GENERAL(CBCS)	22	12	21	12	31	9.20	
B.SC. GENERAL(OLD)	01	02	01	02	1	90%	

B. NO OF PG STUDENTS PASSED OUT IN FINAL SEMESTER EXAMINATION

COURSE NAME	APPEARED		PASSED OUT		OBTAINED MORE THAN 60% MARKS	HIGHEST % OF MARKS OBTAINED
	M	F	M	F		
M.A. in Bengali	01	26	01	26	27	8.91
M.Sc. in Applied mathematics in Oceanology and Computer Training	12	07	12	07	19	9.38

13. NO OF FOREIGN STUDENTS (IF ANY)

COURSE NAME	COUNTRY NAME	NUMBER OF STUDENTS		
		MALE	FEMALE	TOTAL
				NIL

14. NO OF STUDENTS OF OTHER STATE (IF ANY)

COURSE NAME	STATE NAME	NUMBER OF STUDENTS		
		MALE	FEMALE	TOTAL
				NIL

15. TOTAL NO OF BOOKS IN THE LIBRARY (SUBJECT-WISE/TITLE-WISE/COPIES)

(Use Separate Sheet if necessary) Copy enclosed in separate sheet

Total no. of Books : 42764

16. NO OF BOOKS PURCHASED (DURING THE PERIOD FOR WHICH REPORT IS PREPARED) (SUBJECT-WISE/TITLE-WISE/COPIES) **Total Book Purchased : 534**

(Use Separate Sheet if necessary) Copy enclosed.

No. of Title : 377

17. NAME OF THE JOURNALS SUBSCRIBED (ONLINE/OFFLINE) WITH DATE

(Use Separate Sheet if necessary) We Subscribed '**Nlist**' through Inflibnet

18. DETAILS ABOUT SEMINAR/WORKSHOP & RESEARCH/PUBLICATION:

Copy enclosed

A. NO OF SEMINARS/WORKSHOPS/SYMPOSIA HELD IN THE COLLEGE (SUBJECT-WISE WITH DATE) (Use Separate Sheet if necessary) **Copy enclosed**

TYPE OF PROGRAM (Seminar/Workshop/ Symposia)	SUBJECT/ TITLE	DATE/ DURATION	COLLEGE / STATE /NATIONAL /INTERNATIONAL LEVEL

B. NO OF BOOKS/ CHAPTERS/ ARTICLES PUBLISHED (SUBJECT-WISE WITH DATE)
(Use Separate Sheet if necessary) **Copy enclosed**

Name of the faculty with co-authors (Sequentially)	No	Type of Publication (Book/ Chapter/ Article)	Title of the Book /Chapter/ Article (ISBN)	Year of Publication	Name of the Publisher and Place of publication	National / International

C. NO OF RESEARCH PAPER AND ABSTRACT PUBLISHED (Journals recognized by UGC, Elsevier, Scopus, Thompson & Reuters, Web of Science etc with citation index will be considered)
(Use Separate Sheet if necessary) **Copy enclosed**

Name of the faculty with co-authors	Title of the Research Paper	Name of the Journal, Vol. No., Year & pp. (ISSN/ISBN)	Whether peer reviewed and / indexed	National/International, Impact Factor/ Citation Index

D. NO OF STUDENTS PUBLICATION (RESEARCH PAPER AND ABSTRACT PUBLISHED) (If Any) (Use Separate Sheet if necessary) NIL

Name of the Student, Supervisor and Department	Title of the Research Paper	Name of the Journal	Whether peer reviewed and / indexed	National/International, Impact Factor/ Citation Index if any

19. NO OF UGC RESEARCH PROJECTS (MAJOR/MINOR) SANCTIONED AND GRANTS RECEIVED FROM OTHER FUNDING AGENCIES (Use Separate Sheet if necessary) **NIL**

Name of the Faculty	Title of the Sanctioned Project	Name of the Funding Agency	Duration	Amount of Fund	National/ International
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20. STUDENTS ACHEIVEMENTS (If Any STATE/NATIONAL/INTERNATIONAL LEVEL) (Use Separate Sheet if necessary)(Cultural/Sports) **NIL**

21. AWARD /POST DOCTORAL FELLOSHIP/RECOGNITION ACHIEVED BY TEACHERS/STAFF (If Any at State / National/ International Level) (Use Separate Sheet if necessary)

NIL

22. STUDENTS CHAPTER (IF ANY) (LIKE: CSI/IEEE/SEG CHAPTER etc...) (Use Separate Sheet if necessary)

NIL

23. STUDENTS CLUB (IF ANY) (LIKE MOVIE CLUB/PHOTOGRAPHY CLUB/HOBBY CLUB/ROBOTICS CLUB etc) (Use Separate Sheet if necessary)

NIL

24. STUDENT HOSTEL

TYPE	NO OF HOSTELS	INTAKE CAPACITY	TOTAL NO OF RESIDENTS					
			SC	ST	PH	GEN	OBC(A+B)	TOTAL
BOYS' HOSTEL	02	110	23	27		14	06 + 07	77
GIRLS' HOSTEL	01	100	06	32		15	02 + 06	61

25 ANY OTHER INFORMATION (Regarding Infrastructural Development/Alteration of the College Campus during Lockdown due to COVID-19, if any)
(Use Separate Sheet if necessary)

Signature of the Principal/TIC/OIC with Office Seal

NOTE:

1. This Academic Report should be submitted to the Inspector of Colleges for the Session (From the month of July 2020 to the month of June 2021) positively according to the LAST DATE OF SUBMISSION.
2. Use separate sheet(s) where required.
3. Signature with Seal of Principal in each page is mandatory.